

# Colonel G.D. Dailley Award for Ex-situ Species Propagation

This award recognizes achievement in ex-situ propagation and management programs that contribute to the long-term survival of animal species or populations. The successful applicant will demonstrate a significant institutional commitment to propagation or management programs that produce multiple or single births that have a positive impact on the sustainability of the species or population.

Eligibility –CAZA institutional members.

## A. CANDIDATE

Vernacular name: \_\_\_\_\_

Scientific name (include subspecies if applicable and known): \_\_\_\_\_

## B. APPLICANT

If this is a joint application of two or more CAZA member institutions please provide the following material for each applicant

Institution Name: \_\_\_\_\_

Address: \_\_\_\_\_

Name and position title of chief executive: \_\_\_\_\_

Institution Size: 30 FTEs or More       29 FTEs or Fewer

*(If you are unsure of the number of FTE's you have reported to the National Office contact [info@caza.ca](mailto:info@caza.ca) for your current status)*

## C. INFORMATION PERTAINING TO PROGRAM

*(maximum of six (6) pages. Must be in "word" format. Do not submit PDF materials.)*

Date program began: \_\_\_\_\_

Reason program was initiated: \_\_\_\_\_

Total number of specimens in breeding group: \_\_\_\_\_

Length of time specimens of this species/subspecies have been maintained in collection: \_\_\_\_\_

Was this a first birth/hatching of this species/subspecies in the collection?  Yes  No

Which generation does the most recent birth/hatching represent? \_\_\_\_\_

#### **D. MANAGEMENT AND HUSBANDRY**

Please include a description of the history of this species/subspecies in the collection and any prior propagation efforts. Also, explain any management and husbandry techniques utilized to stimulate and ensure this breeding success.

Additional information such as behavioral observations, nutritional data, or bibliography of publications (in print or in the process of being published) will assist the committee in its deliberations. Please consult the guidelines.

Impact of program: (applicability to other species, impact on wild counterparts)

Can the program be, or has it been duplicated at other institutions?

Has the program benefited species/subspecies anywhere else?

**E. IMAGES**—five high quality digital images that illustrate the program—to be used during the Annual Conference Awards Ceremony.

#### **F. SUPPLEMENTAL MATERIALS**

Either a power point presentation with a maximum of 12 slides or 12 jpeg images may be submitted with the application. Please do not submit any videos.

All material submitted in support of the application must be in electronic format. No hard copies of materials should be submitted as part of the application.

#### **G. COLLABORATION** (if applicable)

List any contributing institutions and partners for the project and their roles

#### **H. SUBMITTER**

The SUBMITTER is that person responsible for the contents of the entry.

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone: \_\_\_\_\_

Date: \_\_\_\_\_

E-mail address: \_\_\_\_\_

## **J. APPLICATION DEADLINE**

No applications will be accepted after September 16th.